#### THE CHURCHES AND TO-DAY'S SERVICES

Jesus on the Cross

Sermon by

BEV. PLOYD W. TOMRINS. Text: St. Mark . xv. 1-47.

Jesus Christ died on the cross for the ns of the world. The cross, once a go of Roman barbarism and revived the modern barbarians, who call emselves fittingly "Huns." now be-

salvation.

We are looking upon Him Who so loved us that He laid down His life for us. Into the mystery of the suffering we cannot enter. We simply bow before Christ with a sorrowing knowledge of our sinfulness and a joyous gratitude that through His mercy we may be forgiven, and we know that the best tribute we can bring to Him is an acceptance of His pardon and a consecration of our lives to Him. That beautiful hymn written by Mrs. Alexander seems to bring just the message we need. Let us repeat it reverently and lovingly before we enter upon our study, "Jesus on the Cross."

There is a green hill far away.

There is a green hill far away, Without a city wall. Where the dear Lord was crucified. Who died to save us all.

We may not know, we cannot tell, What pains He had to bear: But we believe it was for us He hung and suffered there.

He died that we might be forgiven, He died to make us good: That we might go at last to Heaven, Saved by His precious blood.

There was no other good enough
To pay the price of sin;
He only could unlock the gate
Of Heaven and let us in.

O dearly, dearly has He loved, And we must love Him, too, And trust in His redeeming blood And try His works to do.

SEVEN SAYINGS
SPOKEN FROM CROSS

Amidst all the sad events of those reat hours when Christ hung on the loss there stand out the seven sayings it words which He spoke, and to these will especially devote ourselves. The first word was spoken probably ist when the cross with its precious urden was lifted from the ground and laced upright. Then the whole weight four Lord's body drew upon the nails is His hands and feet, and the agony that have been terrible. Yet Christ's nly words were a prayer: "Father, four them, for they know not what his hich in that hour of pain could think like in that hour of pain could think o'clock and again at the evening serv-

now engaged. We must fight your Lord's command, but we tht without hatred of the enemy, ating mightily his base deeds. TO PENITENT THIEF

word was spoken to the of the place where our Lord's soul and the soul of the pardoned penitient went after death. Where Paradise is or what it is we are not told. In another place Christ called it "Abraham's hosom" (St. Luke xvi., 22). Evidently it is a place of rest and of happiness, where there is association with Christ, and yet a place of active service (I. Peter iii., 19). It is to this happy place that the souls of those who die in faith go, as did the Master's soul. There we shall rest and work for Him until the great day of resurrection.

The third word was spoken to Mary, His mother, and to John. They stood by the cross, sorrow-stricken, and the dear Jesus who loved His mother committed her to the care of the disciple whom He loved. "Woman, behold thy son." He said to Mary; and to John He said: "Behold thy mother." How wonderful that, while dying, He yet remembered to provide for His mother!

Peter ill., 19). It is to this happy place that sid the Masteres woul. There we shall rest and work for Him until the Frail of your resurrections to Mary, His mother, and to John. They stood by the cross, sorrow-stricken, and the mitted her to the care of the disciple whom He loved. "Woman behold the whom He loved." Woman behold the whom He loved. "Woman behold the whom He loved. "Woman behold the whom He loved." Woman behold the work and the list of the strength and the streng

Then the Master cried: "I thirst." It was not physical thirst, though He received the cooling drink offered to Him, but it was thirst for the souls of men in all ages and places for whom He was dying. If we long for the world's salvation and work for it, if we long for others to be happy and try to make

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them so, then we are entering into this dear cry of our Christ and following Him. It is this thirst that leads the missionary to foreign lands and the earnest worker to the little children of the slums.

missionary to foreign lands and the earnest worker to the little children of the slums.

The sixth word was given with a loud voice, for it was a cry of victory. "It is finished." All was over. His great heart of love was about to break, for so His death came as He laid down His life for His sheep. Christ was the only being on earth who ever finished His work. You and I never complete anything. But we can bring our unfinished work and lay it at the feet of Him who cried, "It is finished," and He will make it perfect.

And then His last word was spoken: "Father, into Thy hands I commend My Spirit." No word of Christ has so often passed the lips of Christians as this word. So did Stephen cry at his death (Acts VII., 59), St. Peter suggests our doing likewise (I. Peter IV., 19). It is a blessed way to end the life here which God has given, ere we enter the eternal life. The angels will carry the soul in peace to the Christ who redeemed it and the Child of God will enter into the joy that remaineth.

My Christ, I thank Thee for these seven precious words which Thou didst speak from Thy cross. May they sink into my heart with their wonderful lessons and make me Thy child here so that at last I may meet Thee in Heaven. Amen.

LOCAL CHURCH NOTICES

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BAPTIST.

Second—Rev. W. W. Landrum, D. D., of the Broadway Baptist Church, Louis-ville, will preach at 11 o'clock. Grove Avenue—The pastor, Rev. W. C. James, D. D., will preach at the morning service at 11 o'clock. Union services at Monroe Park in the even-

Barton Heights—The pastor, Rev. George T. Waite, will preach at 11 o'clock. Union services will be held in the evening at 8:15 at the Methodist Church, Mr. Waite preaching on the subject, "Lights and Shadows of the Great War."

Pine Street—Rev. C. P. Scott will preach at 11 o'clock on "The Final Authority," and at 8:15 on "The Last Hope."

Decatur Street—The pastor, Rev. Samuel L. Dumville, will preach at 11 o'clock and again at the evening service in Washington Park, in which seven congregations will join.

Centenary—Preaching at 11 o'clock by Dr. Douglas S. Freeman.

Trinity—Preaching at 11 o'clock by the pastor. At 8:15 the pastor will make a talk, illustrated by stereopticon

Brond Street—Preaching at 11 o'clock by Rev. J. F. Love, D. D., and at 8:20 by Rev. W. L. Wingfield.

First—Services at 11 o'clock and at 8:15, with preaching by the pastor, Rev. George W. McDaniel, D. D. Ginter Park—Preaching at 11 o'clock by the pastor. At night the congre-gation will worship in union service at the Union Thelogical Seminary.

Highland Park—S. L. Thomas, formerly secretary of the Railway Y. M. C. A., will speak at the 11 o'clock service.

PRESBYTERIAN.

First-Rev. Carl S. Matthews will preach at 11 'o'clock. Grace Covenant—Rev. Eugene C. Caldwell, D. D., will preach at 11 o'clock. Union services in Monroe Park at 8:15.

Fairmount—A memorial service will be held at 11 o'clock in memory of E. W. Wright, a former elder of the congregation. At the 8 o'clock service, Rev. C. E. Elmore, the pastor, will preach on "Sons of God."

Third-Sermon at 11 o'clock by Rev Linwood Harris. Union services a night at St. John's Episcopal Church. Hanover Avenue—Preaching by Rev. I. O. Lane, at 11 o'clock. Union ser-ices at Westminster Presbyterian vices at Westminste Church in the evening.

Weddell Memorial—Services at 8 o'clock by Rev. John Feild.

St. James Morning prayer and ser-mon at 11 o'clock. Evening prayer and sermon at 8:15. The rector, Rev. G. Freeland Peter, will preach at both

St. Andrew's—Morning prayer and sermon at 11 o'clock. Rev. W. R. G. Irvin will conduct services. Union ser-vices at Monroe Park at 8 o'clock, in vices at Monroe Park at a delected to which this congregation is expected to

All Saints-Morning service will ser-mon by the rector, Rev. J. Y. Down-man, D. D., at 11 o'clock. St. Mark's-Morning prayer and ser-non at 11 o'clock. No evening ser-

St. Luke's Morning prayer and litany at 11 o'clock. Sermon by Rev. J. W. Feild.

Decatur Street—The pastor, Rev. Samuel L. Dumville, will preach at 11 o'clock and again at the evening service in Washington Park, in which seven congregations will join.

Laurel Street—Rev. W. G. Boggs will preach at 11 o'clock. In the evening the congregation will worship with the Westminster Presbyterian Church in a union service.

BETHLEHEM—Celebration of fiftieth anniversary of the dedication of this church. Two special services will be conducted to commemorate the occasion. At the morning service the service, which is a difference of Charlottesville, and in the afternoon at 5 o'clock Rev. F. Dreyer, of St. Louis, will preach at 11 o'clock. Grace—(Soldiers' Home Chapel)— First English Evangelical—Preaching Preaching at 11 o'clock by Rev. Oliver at 11 o'clock by Rev. J. J. Scherer, Jr.

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Do Not Suffer With Your Teeth

St. John's Evangelical—An illustrated lecture on "The Last Journeys of Christ" will be given in the Sunday school hall at 10 o'clock.

MISCELLANEOUS.

Central Y. M. C. A .- Usual services at: 30. Christian Science—Regular services will be held in First Church of Christ, Scientist. corner Park Avenue and Meadow Street, this morning at 11 o'clock. Subject, "Mind."

**OBSERVES ANNIVERSARY** 

Bethlehem Evangelical Lutheran Church Is Fifty Years Old To-Day.

Bethlehem Evangelical Lutheran Church, corner of Sixth and Clay Streets, celebrates to-day the fiftieth anniversary of the dedication of its anniversary of the dedication of its church. Two special services will be conducted to commemorate the occasion. At the morning service, the sermon will be delivered by Rev. C. W. Lindemeyer, of Charlottesville, and in the afternoon at 5 o'clock Rev. F. Dreyer, of St. Louis, will preach the sermon. Visitors are cordially invited. On Monday evening at \$:15 o'clock the church choir will render a cantata, which will conclude the anniversary celebration.

College Professor to France.

LEWISBURG, PA., August 24.—The name of Professor Benjamin W. Griffith, head of the French department in Bucknell University, Lewisburg, Pa., has been added to the list of college professors who have gone to France for the Y. M. C. A. Professor Griffith will be assigned to the French army as hut secretary or as physical director. He has been the financial controller of athletics at Bucknell University for six years. He studied in Paris in 1901 and 1902 and at Dijon in 1912 so that he is familiar with French life and living conditions as well as with the French language.

WOULD GO TO FRANCE FOR | wages, in lieu of the payment of bo-"Y" TO TEACH BLIND SOLDIERS

TAMPA, FLA., August 24 .- A blind physician of Tampa has offered his services to the Y. M. C. A. to go to France to teach the soldiers how to be blind, and also as an entertainer. He is Dr. J. H. McGilvray, who, though blind, practices medicine in Tampa, and goes and comes without a guide and has learned to operate a typewriter.

"It is one thing to be blind and another thing to know how to be blind, which I have thoroughly learned," writes Dr. McGilvray to the overseas personnel board of the National War Work Council of the Y. M. C. A. "There is no one who can do as much for a newly blinded person as one who is blind and has made a study of his condition with a view to bettering it."

Dr. McGilvray asks to be sent over as an entertainer, stating that he can play eight or ten musical instruments, including the trumpet, flute, piano, bagpipes, etc., and can tell stories in the Scotch, Irish and Negro dialects. He is willing to appear on an entertainment program with one "act" or to give the whole "show" himself. Between entertainments he would personally instruct soldiers deprived of their sight.

MINERS WANT ADVANCE

Fuel Administrator Garfield Tells Com-mittee That the Bonus System Is an Evü.

[By Associated Press.] to their request for a flat increase in a few cents under my personal money-

To Enlarge Bolling Field.
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If you want to enjoy the nicest, gentlest liver and bowel cleansing you ever experienced just take a spoonful of harmless Dodson's Liver Tone tonight. Your druggist or dealer sells you a bottle of Dodson's Liver Tone for

You're bilious! Your liver is slug-ish! You feel lazy, dizzy and all nocked out. Your head is dull, your

won't make you sick.

Dodson's Liver Tone is real liver medicine. You'll know it next morning because you will wake up feeling fine, your liver will be working, your headache and dizziness gone, your stomach will be sweet and your bowels regular. You will feel like working; you'll be cheerful; full of vigor and

table, therefore harmless and salivate. Give it to your children. Millions of people are using Dodson's Liver Tone instead of dangerous calomel now. Your druggist will tell you that the sale of calomel is almost that the sale

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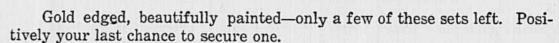
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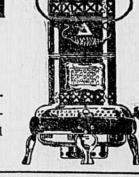
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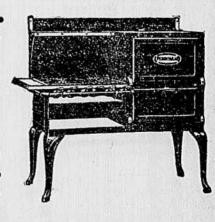
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